

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, June 22, 2020**

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**Presented by: AT&T**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-336	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10622212580223">https://www.fcc.gov/ecfs/filing/10622212580223</a>

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**Presented by: Cox Communications, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Wireless Telecommunications Bureau Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10622165150419">https://www.fcc.gov/ecfs/filing/10622165150419</a>

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**Presented by: U.S. Cellular Corp**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-94	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10622052328428">https://www.fcc.gov/ecfs/filing/10622052328428</a>

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**Presented by: USTelecom**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-336	Wireline Competition Bureau Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10622769011036">https://www.fcc.gov/ecfs/filing/10622769011036</a>

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